

MEATFARE SUNDAY



Acknowledge the Presence
of CHRIST in your world

Holy Trinity Greek Orthodox Cathedral New Orleans, Louisiana

MARCH 10, 2024 – JUDGEMENT SUNDAY (MEATFARE SUNDAY)

Sunday	10	8:30am 10:00am	Orthros 7th Morning Gospel (Eothinon) Liturgy-Judgement (Meatfare) Sunday Sunday Church School following Communion PTA Grandparents/Godparents Sunday
Tuesday	12	9:30-2:30pm	Greek Festival Pastry Workshop
Wednesday	13	9:30-2:30pm 7:00pm 7:00-8:00pm	Greek Festival Pastry Workshop Regular Parish Council Meeting (moved from 2 nd Tuesday) Adult Greek School (Level I Beginners)
Thursday	14	11:30am 6:00-7:00pm 7:00-8:00pm	Philoptochos Senior Luncheon Greek School (High School) Adult Greek School (Level 2)
Friday	15	5:00pm	Great Vespers – Saturday of Souls
Saturday	16	8:30am 10:00am 9:30-10:30am 10:30-11:30am 11:30-12:30pm 12:30-1:30pm 3:30-4:45pm 5:00pm	Orthros – Saturday of Souls Liturgy and Memorial – Saturday of Souls Greek School (Children 1) Greek School (Toddlers) Ancient Greek Class Greek School (Children 2) Byzantine Music Class Great Vespers – Mode Plagal Fourth
Sunday	17	8:30am 10:00am 1:00pm	Orthros 8th Morning Gospel (Eothinon) Liturgy - Forgiveness (Cheese-fare) Sunday Sunday Church School following Communion Steve Hansel 40 Day Trisagion Daughters of Penelope Meeting in Round Room Great Vespers - Forgiveness

WELCOME – Please join Father George and our Parish Council as we welcome Father Nick and Presvytera Sandy Patrikos as they visit our parish this weekend. Also, Father Anthony and Presvytera Eleni Stratis are with us. We also encourage you to join us for a reception which will follow after Liturgy today.

SENIOR LUNCHEON - The next Senior Luncheon is March 14 at 11:30 a.m. Mark your calendar and make plans to attend. Thank you to our sponsors Carol Venturatos, Christine Pappas, Gail Psilos, and Viki Moustoukas.

PHILOPTOCHOS - 2024 Stewardship for Philoptochos (\$40) is now being collected. Please submit your stewardship now to Dawn Psarellis so all membership contributions can be sent in. Thank you for your nonperishable donations to Second Harvest. Collections continue through March 31.

STEWARDSHIP - We are now in March and Great Lent is just over a week away. Many of you have already made your 2024 Stewardship Pledge. We thank you for your generosity. If you have not yet made your annual pledge, we ask that you please consider making your pledge this week. Your Church needs your support. We also hope to see everyone in Church during the upcoming Lenten season.

HELLENIC DANCERS - If you are interested in dancing in the Greek Festival with the Hellenic Dancers, please contact Eleni Korominas through email at elenikorominas@gmail.com or text to 504-214-2850. Dancers are accepted that are in 8th grade and up. The Deadline to sign up to be a Dancer for the 2024 Greek Festival is March 31st. Dance Practices are every Sunday at 1pm, starting on Sunday, March 3, at the Hellenic Cultural Center Gym.

DAUGHTERS OF PENELOPE – Membership meeting is Sunday, March 17, following the Divine Liturgy. Reminder to please submit dues for 2024 (\$50) to assure your membership is in good standing. April meeting will be on Saturday, April 20 at Noon at Mr. Ed's on 21st Street. Members are asked to please sign up as a meeting hostess for an upcoming meeting. Contact Ann Morcos or Barbara Stavis Wolf.



SUNDAY FESTIVAL WORKSHOPS - Three Sunday Festival workshops will take place in the gymnasium during the next few weeks. Pastry Workshop Sunday, March 17 - ALMOND JEWELS, Mezedes Workshop - Sunday, March 31 – TIROPITES, Pastry Workshop - Sunday, April 14 – TROUFFES. Please consider staying after church services for one or more of these three Festival workshops. Your participation will have a substantial impact in their preparation, which must be completed within the short remaining time. In advance thank you so much for your help.

***SAVE THE DATE* - YOUTH DAY OF FUN & FAITH - SATURDAY, APRIL 13, 10:00am - 2:00pm**



Fishing Camp on the Bayou



Lunch & Lenten Discussion with Father George



Training Camp - Football & Volleyball Parents & Children of All Ages

No Charge More info will follow

JUDGING BOTH THE LIVING & THE DEAD

When our Lord came down from heaven initially, He entered the world as a helpless Babe. He promised, however, that His "second coming" would be entirely different. When He returns to us, Christ will come to pass judgment on all mankind. In the words of St. Paul: "We must all appear before the dread judgment seat of Christ."

Judgment Day has been portrayed as a terrifying event. Scriptures tell us of the sudden swiftness with which Christ will return, and the stern manner in which He will deal with sinners, condemning them to a place of everlasting fire and eternal punishment. Listen, for example, to the words of the Kondakion for Meatfare Sunday: "When You will come to earth in glory, O God, all things will tremble before You. The river of fire will flow before Your judgment seat, and the books will be opened and all hidden things will be revealed."

Faithful followers of Christ, however, need not fear His return! On the contrary, we should all eagerly await this blessed day, for it will afford us the opportunity to achieve our ultimate spiritual goal: to be with the Lord in His heavenly kingdom.

What will determine whether our Lord will invite us to "come, inherit the kingdom" or "depart, you accursed ones?" Ultimately, WE will decide our own fate with our actions during our lifetime. Have we cared for the needy? Have we helped the poor and oppressed? Have we answered the cries for assistance from those less fortunate? After all, how can we claim to love the Lord if we have not been charitable to even the least of His brethren?

May we all prepare for the final day every day of our life! If we live in accordance with Christ's commandments in this world, we will certainly be with Him in the world to come.

The Orthodox Weekly Bulletin Vestal, Cliffwood, New Jersey Litho in U.S.A.

Deadline for submissions for the Sunday Bulletin is Wednesday of each week.

Deadline for submissions for the April Flame is Friday, March 22, 2024.

Send all notices to secretary@holytrinitycathedral.org and to frgwilson@gmail.com



Holy Trinity Cathedral **Greek Orthodox Community of New Orleans**

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Ι' ΜΑΡΤΙΟΥ 2024

Κυριακή τῆς Ἀποκρέω

Ἐν ἧ τῆς δευτέρας καὶ ἀδεκάστου
Παρουσίας τοῦ Κυρίου ἡμῶν Ἰησοῦ
Χριστοῦ μνείαν ποιούμεθα.

Ἦχος Βαρύς. Ἐωθινὸν Ζ'



MARCH 10th, 2024

Sunday of Meatfare (Carnival)

In which we commemorate the
second and impartial coming of
our Lord Jesus Christ.

Grave Mode; 7th Eothinón

Εἰς τοὺς αἶνους. Δόξα· Τοῦ Τριωδίου. Ἦχος Α'.

Προκαθάρωμεν ἑαυτοὺς, ἀδελφοί, τῇ βασιλίδι τῶν ἀρετῶν· ἰδοὺ γὰρ παραγέγονε, πλοῦτον ἡμῖν ἀγαθῶν κομίζουσα, τῶν παθῶν κατευνάζει τὰ οἰδήματα, καὶ τῷ Δεσπότη καταλλάττει τοὺς πταίσαντας· διὸ μετ' εὐφροσύνης ταύτην ὑποδεξώμεθα, βοῶντες Χριστῷ τῷ Θεῷ, ὁ ἀναστὰς ἐκ τῶν νεκρῶν, ἀκατακρίτους ἡμᾶς διαφύλαξον, δοξολογοῦντάς σε τὸν μόνον ἀναμάρτητον.

Ἀντίφωνον Γ' / Ἀναστάσιμον Ἀπολυτίκιον. Ἦχος Βαρύς.

Κατέλυσας τῷ Σταυρῷ σου τὸν θάνατον· ἠνέφξας τῷ ληστῇ τὸν Παράδεισον· τῶν Μυροφόρων τὸν θρήνον μετέβαλες, καὶ τοῖς σοῖς Ἀποστόλοις κηρύττειν ἐπέταξας, ὅτι ἀνέστης Χριστέ ὁ Θεός, παρέχων τῷ κόσμῳ τὸ μέγα ἔλεος.

Ἀπολυτίκιον τοῦ Ναοῦ. Ἦχος πλ. δ'.

Εὐλογητὸς εἶ, Χριστέ ὁ Θεός ἡμῶν, ὁ πανσόφους τοὺς ἀλγιῆς ἀναδείξας, καταπέμψας αὐτοῖς τὸ Πνεῦμα τὸ ἅγιον, καὶ δι' αὐτῶν τὴν οἰκουμένην σαγηνεύσας, Φιλάνθρωπε, δόξα σοι.

Κοντάκιον τοῦ Τριωδίου. Ἦχος α'.

Ὅταν ἔλθῃς ὁ Θεός, ἐπὶ γῆς μετὰ δόξης, καὶ τρέμωσι τὰ σύμπαντα, ποταμὸς δὲ τοῦ πυρὸς πρὸ τοῦ Βήματος ἔλκη, καὶ βίβλοι ἀνοίγωνται, καὶ τὰ κρυπτὰ δημοσιεύωνται, τότε ρῦσαί με, ἐκ τοῦ πυρὸς τοῦ ἀσβέστου, καὶ ἄξιωσον, ἐκ δεξιῶν σου μέσσηναι, Κριτὰ δικαιοτάτε.

Προκείμενον. Ἦχος Γ'. Ψαλμοὶ ρμζ' (146).

Μέγας ὁ Κύριος ἡμῶν, καὶ μεγάλη ἡ ἰσχὺς αὐτοῦ, καὶ τῆς συνέσεως αὐτοῦ οὐκ ἔστιν ἄριθμός.

Στίχος· ΠΑΙΝΕΙΤΕ τὸν Κύριον, ὅτι ἀγαθὸν ψαλμός· τῷ Θεῷ ἡμῶν ἡδυνεῖται αἶνεσις.

Πρὸς Κορινθίους Α' Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα.

Ἀδελφοί, βρῶμα ἡμᾶς οὐ παρίστησι τῷ Θεῷ· οὔτε γὰρ ἐὰν φάγωμεν περισσεύομεν, οὔτε ἐὰν μὴ φάγωμεν ὑστερούμεθα. Βλέπετε δὲ μήπως ἡ ἐξουσία ὑμῶν αὕτη πρόσκομμα γένηται τοῖς ἀσθενοῦσιν. Ἐὰν γὰρ τις ἴδῃ σε, τὸν ἔχοντα γνῶσιν, ἐν εἰδωλείᾳ κατακείμενον, οὐχὶ ἡ συνείδησις αὐτοῦ ἀσθενοῦς ὄντος οἰκοδομηθῇται εἰς τὸ τὰ εἰδωλόθυτα ἐσθίειν; Καὶ ἀπολεῖται ὁ ἀσθενῶν ἀδελφὸς ἐπὶ τῇ σῇ γνώσει, δι' ὃν Χριστὸς ἀπέθανεν. Οὕτω δὲ ἁμαρτάνοντες εἰς τοὺς ἀδελφούς καὶ τύπτοντες αὐτῶν τὴν συνείδησιν ἀσθενοῦσαν εἰς Χριστὸν ἁμαρτάνετε. Διόπερ εἰ βρῶμα σκανδαλίζει τὸν ἀδελφόν μου, οὐ μὴ φάγω κρέα εἰς τὸν αἰῶνα, ἵνα μὴ τὸν ἀδελφόν μου σκανδαλίσω. Οὐκ εἰμὶ ἀπόστολος; οὐκ εἰμὶ ἐλεύθερος; οὐχὶ Ἰησοῦν Χριστὸν τὸν Κύριον ἡμῶν ἐώρακα; οὐ τὸν ἔργον μου ὑμεῖς ἐστε ἐν Κυρίῳ; Εἰ ἄλλοις οὐκ εἰμὶ ἀπόστολος, ἀλλὰ γε ὑμῖν εἰμὶ· ἡ γὰρ σφραγὶς τῆς ἐμῆς ἀποστολῆς ὑμεῖς ἐστε ἐν Κυρίῳ.

At the Praises: Glory. Of the Triodion. 1st Mode.

Let us cleanse ourselves, brethren, with the Queen of the virtues: for behold, she has come, bringing us a wealth of blessings. She quells the uprising of the passions, and reconciles sinners to the Master. Therefore let us welcome her with gladness, and cry aloud to Christ our God: O risen from the dead, who alone are free from sin, guard us uncondemned as we give you glory.

3rd Antiphon/Resurrection Apolytikion. Grave Mode.

You abolished death by your Cross, you opened Paradise to the Thief, you transformed the Myrrhbearers' lament and ordered your Apostles to proclaim: that you had risen, O Christ God, granting the world your great mercy.

Apolytikion of the Parish. Mode pl. 4.

Blessed are You, Christ our God. Who revealed the fishermen to be to be most wise by sending down to them the Holy Spirit. And so through them catching the whole world in a net, lover of mankind glory to you.

Kontakion of the Triodion. 1st Mode.

When you come upon the earth, O our God, in your glory, and all creation shakes with fear, while a river made of fire flows before your seat of judgement, the books will be opened up, and every secret will be known by all; then deliver me from the unquenchable fire, and count me also worthy to stand at your right hand, most just and all-righteous Judge.

Prokeimenon. 3rd Mode. Psalm 146.

Great is our Lord and great his strength, and of his wisdom there is no numbering.

Verse: Praise the Lord, for a psalm is good; let praise be sweet for our God.

The reading is from Paul's First Letter to the Corinthians.

Brethren, food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. Only take care lest this liberty of yours somehow become a stumbling block to the weak. For if any one sees you, a man of knowledge, at table in an idol's temple, might he not be encouraged, if his conscience is weak, to eat food offered to idols? And so by your knowledge this weak man is destroyed, the brother for whom Christ died. Thus, sinning against your brethren and wounding their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of my brother's falling, I will never eat meat, lest I cause my brother to fall. Am I not free? Am I not an apostle? Have I not seen Jesus our Lord? Are not you my workmanship in the Lord? If to others I am not an apostle, at least I am to you; for you are the seal of my apostleship in the Lord.

Τὸ ἱερὸν Εὐαγγέλιον

Ἀλληλούϊα. Ἦχος πλ. δ΄. Ψαλμὸς 4Δ' (94).

Ἀλληλούϊα, Ἀλληλούϊα, Ἀλληλούϊα,

Στίχος α΄. Δεῦτε ἀγαλλιασώμεθα τῷ Κυρίῳ ἀλαλάξωμεν τῷ Θεῷ
τῷ Σωτῆρι ἡμῶν.

Στίχος β΄. Ὅτι Θεὸς μέγας Κύριος καὶ Βασιλεὺς μέγας ἐπὶ πᾶσαν
τὴν γῆν.

Ἐκ τοῦ κατὰ Ματθαῖον ἁγίου Εὐαγγελίου τὸ ἀνάγνωσμα.

[25: 31 – 46]

Εἶπεν ὁ Κύριος· Ὃταν ἔλθῃ ὁ υἱὸς τοῦ ἀνθρώπου ἐν τῇ δόξῃ αὐτοῦ καὶ πάντες οἱ ἅγιοι ἄγγελοι μετ' αὐτοῦ, τότε καθίσει ἐπὶ θρόνου δόξης αὐτοῦ· καὶ συναχθήσεται ἔμπροσθεν αὐτοῦ πάντα τὰ ἔθνη, καὶ ἀφοριεῖ αὐτοὺς ἅπ' ἀλλήλων, ὥσπερ ὁ ποιμὴν ἀφορίζει τὰ πρόβατα ἀπὸ τῶν ἐρίφων, καὶ στήσει τὰ μὲν πρόβατα ἐκ δεξιῶν αὐτοῦ τὰ δὲ ἐρίφια ἐξ εὐωνύμων. τότε ἔρεῖ ὁ βασιλεὺς τοῖς ἐκ δεξιῶν αὐτοῦ· δεῦτε, οἱ εὐλογημένοι τοῦ πατρὸς μου, κληρονομήσατε τὴν ἡτοιμασμένην ὑμῖν βασιλείαν ἀπὸ καταβολῆς κόσμου· ἐπεινάσα γὰρ καὶ ἐδώκατέ μοι φαγεῖν, ἐδίψησα καὶ ἐποτίσατέ με, ξένος ἦμην καὶ συνηγάγετέ με, γυμνὸς καὶ περιεβάλετέ με, ἡσθένησα καὶ ἐπεσκέψασθέ με, ἐν φυλακῇ ἦμην καὶ ἤλθετε πρὸς με. τότε ἀποκριθήσονται αὐτῷ οἱ δίκαιοι λέγοντες· κύριε, πότε σε εἶδομεν πεινῶντα καὶ ἐθρέψαμεν, ἢ διψῶντα καὶ ἐποτίσαμεν; πότε δέ σε εἶδομεν ξένον καὶ συνηγάγομεν, ἢ γυμνὸν καὶ περιεβάλομεν; πότε δέ σε εἶδομεν ἀσθενῆ ἢ ἐν φυλακῇ καὶ ἤλθομεν πρὸς σε; καὶ ἀποκριθεὶς ὁ βασιλεὺς ἐρεῖ αὐτοῖς· ἀμὴν λέγω ὑμῖν, ἐφ' ὅσον ἐποιήσατε ἐνὶ τούτων τῶν ἀδελφῶν μου τῶν ἐλαχίστων, ἐμοὶ ἐποιήσατε. Τότε ἔρεῖ καὶ τοῖς ἐξ εὐωνύμων· πορεύεσθε ἅπ' ἐμοῦ οἱ κατηραμένοι εἰς τὸ πῦρ τὸ αἰώνιον τὸ ἡτοιμασμένον τῷ διαβόλῳ καὶ τοῖς ἁγγέλοις αὐτοῦ· ἐπεινάσα γὰρ καὶ οὐκ ἐδώκατέ μοι φαγεῖν, ἐδίψησα καὶ οὐκ ἐποτίσατέ με, ξένος ἦμην καὶ οὐ συνηγάγετέ με, γυμνὸς καὶ οὐ περιεβάλετέ με, ἀσθενὴς καὶ ἐν φυλακῇ καὶ οὐκ ἐπεσκέψασθέ με. τότε ἀποκριθήσονται αὐτῷ καὶ αὐτοὶ λέγοντες· κύριε, πότε σε εἶδομεν πεινῶντα ἢ διψῶντα ἢ ξένον ἢ γυμνὸν ἢ ἀσθενῆ ἢ ἐν φυλακῇ καὶ οὐ διηκονήσαμεν σοι; τότε ἀποκριθήσεται αὐτοῖς λέγων· ἀμὴν λέγω ὑμῖν, ἐφ' ὅσον οὐκ ἐποιήσατε ἐνὶ τούτων τῶν ἐλαχίστων, οὐδὲ ἐμοὶ ἐποιήσατε. καὶ ἀπελεύσονται οὗτοι εἰς κόλασιν αἰώνιον, οἱ δὲ δίκαιοι εἰς ζωὴν αἰώνιον.

The Holy Gospel

Alleluia, Pl. 2nd Mode. Psalm 90.

Alleluia. Alleluia. Alleluia.

Verse 1: Come, let us sing with joy to the Lord; let us shout with joy to God our Savior.

Verse 2: For the Lord is a great God, and a great King over all the earth.

The reading from the holy Gospel according to Matthew.

[25: 31 – 46]

The Lord said, "When the Son of man comes in his glory and all the holy angels with him, then he will sit on his glorious throne. Before him will be gathered all the nations, and he will separate them one from another as a shepherd separates the sheep from the goats, and he will place the sheep at his right hand, but the goats at the left. Then the king will say to those at his right hand, 'Come, O blessed of my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.' Then the righteous will answer him, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? And when did we see you a stranger and welcome you, or naked and clothe you? And when did we see you sick or in prison and visit you?' And the King will answer them, 'Truly, I say to you, as you did it to one of the least of these my brethren, you did it to me.' Then he will say to those at his left hand, 'Depart from me, you cursed, into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me no drink, I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?' Then he will answer them, 'Truly, I say to you, as you did it not to one of the least of these, you did it not to me.' And they will go away into eternal punishment, but the righteous into eternal life."

The Children's Word

"Let the little children come to me, and do not forbid them, for to such is the Kingdom of Heaven." Mark 10:14

Sunday, March 10, 2024

Volume 12, Issue 10

A Ministry of the
Orthodox Christian Network



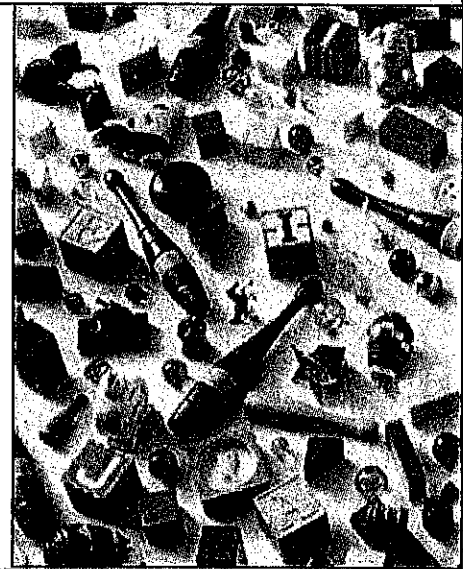
Can you find Christ?

You have probably looked at "I-Spy" books, or maybe "Where's Waldo," haven't you? You stare at a page with all kinds of pictures, and then you have to pick out something there, like a key or an apple, or Waldo himself. Sometimes you might look at the page for a long time, searching for your object.

In today's Gospel reading we hear about how we have to try to search for Christ sometimes. Where? We search for Him in other people, in those around us! The Gospel tells us that when we help other people, we are helping Christ too. When we ignore other people, we are hurting Christ.

The hard part is that we can search and search and search, and we still won't see Christ—well, not like He looks in the icons in our church. When somebody comes to us for help, we have to look at that person and search to see Christ. But how? We know that every person is made in the image of God. That means that we are all like God, in some way.

When we know somebody needs help, remember that God made that person, and He made him in His image. When we search and find God, then we want to help, don't we?



An I-Spy book. Can you find the button?

WORD SEARCH

Can you find these words in the jumble?

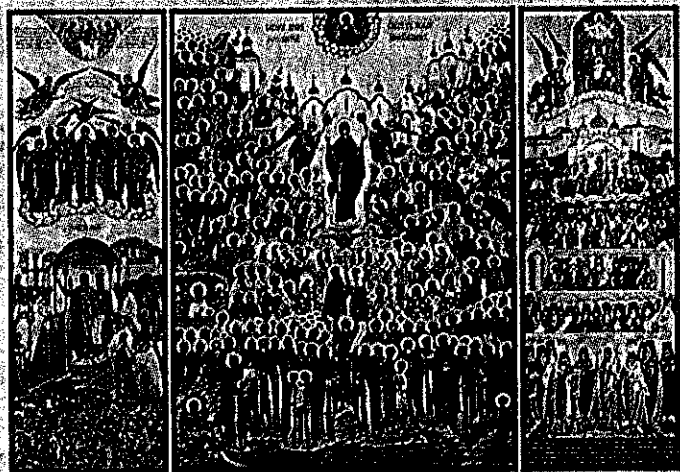
Christina
Compassion
Hungry
Judgment
Kingdom of Heaven
Least of These
Martyr
Persia
Saint
Thirsty

E	R	C	W	M	O	Q	B	V	P	R	M	Y	C	Q
Z	J	B	H	T	A	X	C	N	G	Y	U	T	W	F
Y	S	T	N	E	M	G	D	U	J	T	K	S	Y	A
F	R	I	M	J	X	W	D	M	L	R	N	R	Q	X
P	A	G	D	A	A	J	M	N	N	A	S	I	Q	O
S	F	O	N	H	N	I	E	O	D	M	H	H	V	A
E	R	O	P	U	V	I	I	Z	R	N	N	T	R	A
B	I	E	E	S	H	S	T	N	X	T	B	K	A	F
Y	V	B	I	A	S	V	T	S	P	E	R	S	I	A
F	Z	V	U	A	W	O	I	T	I	X	D	I	V	C
K	F	B	P	S	X	U	V	R	Q	R	K	K	H	F
P	T	M	L	E	A	S	T	O	F	T	H	E	S	E
D	O	T	M	O	D	B	T	W	B	Y	F	C	C	Z
C	H	O	K	W	B	F	T	L	E	M	D	V	G	O
N	E	V	A	E	H	F	O	M	O	D	G	N	I	K

WHAT'S IN THE ICON?

We don't know all the saints, of course. In a couple months, we will see this icon of "All Saints."

Maybe Saint Christina of Persia is one of these saints!



ST. CHRISTINA OF PERSIA

AN UNKNOWN SAINT

Sometimes, we can find tons of books about a saint. Think about Saint Constantine. He was an emperor who lived hundreds of years ago. We still know lots about him, what he did for the Church, and what his mother, Saint Helen, did too. We hear stories about other saints, about their lives, wrote they wrote or did, and about miracles they've helped with.



St. Christina of Persia

But there are thousands and thousands of other saints we don't know much about at all. We might not know their *names*. We might not know *where* they lived. We might not know *when* they lived. We might not know *what* they did during their lives. And chances are, we won't really know what they looked like.

This week we will remember Saint Christina. Really, the only thing we know about her is that she lived in Persia (today it is Iran). And we know that she was whipped again and again because she was a Christian. She died for her faith.

Here we are, 1700 years later. We still remember her because she did the noblest thing she could do! She kept her faith in our God. And that is what God asks each one of us to do. He wants us to be loyal to Him, just like Saint Christina was!

We celebrate St. Christina on Wednesday, March 13th (OC: March 26th).

“Come, o blessed of My Father.”



The Children's Word is a weekly bulletin for Orthodox Christian young people. Copyright 2024 Alexandra Houck. Email is orthodoxchildrensword (at) gmail.com. Find it each week at myocn.net.

MARCH 2024 CALENDAR

Saturday	2	10:30-3:00pm	Lenten Retreat -The Cross of Christ and the Cross of Christians
Sunday	3	8:30am 10:00am	Orthros 6th Morning Gospel (Eothinon) Liturgy – Sunday of the Prodigal Son Sunday Church School following Communion
Monday	4	7:30pm	CMS Board Meeting (Zoom)
Tuesday	5	9:30-2:30pm	Greek Festival Pastry Workshop
Wednesday	6	9:30-2:30pm 7:00-8:00pm	Greek Festival Pastry Workshop Adult Greek School (Beginners)
Thursday	7	10:30am 6:00-7:00pm 7:00-8:00pm	Archives Committee Meeting Greek School (High School) Adult Greek School (Level 2)
Friday	8	4:00pm 7:00pm	Richards-Jones Wedding Rehearsal 14th Annual Montessoiree (Southport Hall)
Saturday	9	8:30am 10:00am 9:30-10:30am 10:30-11:30am 11:30-12:30pm 12:30-1:30pm 4:30pm	Orthros – Saturday of Souls Liturgy and Memorial – Saturday of Souls Greek School (Children 1) Greek School (Toddlers) Ancient Greek Class Greek School (Children 2) Richards-Jones Wedding
Sunday	10	8:30am 10:00am	NO Great Vespers Today Orthros 7th Morning Gospel (Eothinon) Liturgy-Judgement (Meatfare) Sunday Sunday Church School following Communion PTA Grandparents/Godparents Sunday
Tuesday	12	9:30-2:30pm	Greek Festival Pastry Workshop
Wednesday	13	9:30-2:30pm 7:00pm 7:00-8:00pm	Greek Festival Pastry Workshop Regular Parish Council Meeting (moved from 2 nd Tuesday) Adult Greek School (Level I Beginners)
Thursday	14	11:30am 6:00-7:00pm 7:00-8:00pm	Philoptochos Senior Luncheon Greek School (High School) Adult Greek School (Level 2)
Friday	15	5:00pm	Great Vespers – Saturday of Souls
Saturday	16	8:30am 10:00am 9:30-10:30am 10:30-11:30am 11:30-12:30pm 12:30-1:30pm 3:30-4:45pm	Orthros – Saturday of Souls Liturgy and Memorial – Saturday of Souls Greek School (Children 1) Greek School (Toddlers) Ancient Greek Class Greek School (Children 2) Byzantine Music Class
Sunday	17	8:30am 10:00am	Great Vespers – Mode Plagal Fourth Orthros 8th Morning Gospel (Eothinon) Liturgy - Forgiveness (Cheesefare) Sunday Sunday Church School following Communion Steve Hansel 40 Day Trisagion Daughters of Penelope Meeting in Round Room

		1:00pm	Great Vespers - Forgiveness
Monday	18	6:00pm	Clean Monday – Lent Begins Great Compline
Tuesday	19	9:30-2:30pm	Greek Festival Pastry Workshop
Wednesday	20	9:30-2:30pm	Greek Festival Pastry Workshop
		6:00pm	Liturgy of the Presanctified Gifts
		7:00-8:00pm	Adult Greek School (Level I Beginners)
Thursday	21	6:00-7:00pm	Greek School (High School)
		7:00-8:00pm	Adult Greek School (Level 2)
Friday	22	7:00pm	1st Salutations
Saturday	23	8:30am	Orthros – Saturday Souls
		10:00am	Liturgy and Memorial – Saturday of Souls
		9:30-10:30am	Greek School (Children 1)
		10:30-11:30am	Greek School (Toddlers)
		11:30-12:30pm	Ancient Greek Class
		12:30-1:30pm	Greek School (Children 2)
		3:30pm	Baptism – Mano Kleamenakis
		5:00pm	Great Vespers – Mode First
Sunday	24	8:30am	Orthros 9th Morning Gospel (Eothinon)
		10:00am	Liturgy (1st Sunday of Lent) Orthodoxy Sunday
			Greek Independence Day Celebration
		5:00pm	Great Vespers – Annunciation
Monday	25	8:30am	Orthros-Annunciation
		10:00am	Liturgy - Annunciation
		6:00pm	Great Compline
Tuesday	26	9:30-2:30pm	Greek Festival Pastry Workshop
Wednesday	27	9:30-2:30pm	Greek Festival Pastry Workshop
		6:00pm	Liturgy of the Presanctified Gifts
		7:00-8:00pm	Adult Greek School (Level I Beginners)
Thursday	28	6:00-7:00pm	Greek School (High School)
		7:00-8:00pm	Adult Greek School (Level 2)
Friday	29	7:00pm	2nd Salutations
Saturday	30	9:30-10:30am	Greek School (Children 1)
		10:30-11:30am	Greek School (Toddlers)
		11:30-12:30pm	Ancient Greek Class
		12:30-1:30pm	Greek School (Children 2)
		3:30-4:45pm	Byzantine Music Class
		5:00pm	Great Vespers – Mode Second
Sunday	31	8:30am	Orthros 10th Morning Gospel (Eothinon)
		10:00am	Liturgy (2nd Sunday of Lent) Gregory Palamas
			Doxology for Greek Independence
			Sunday Church School following Communion